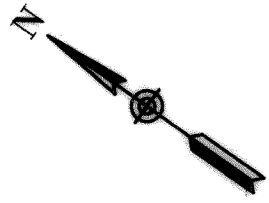
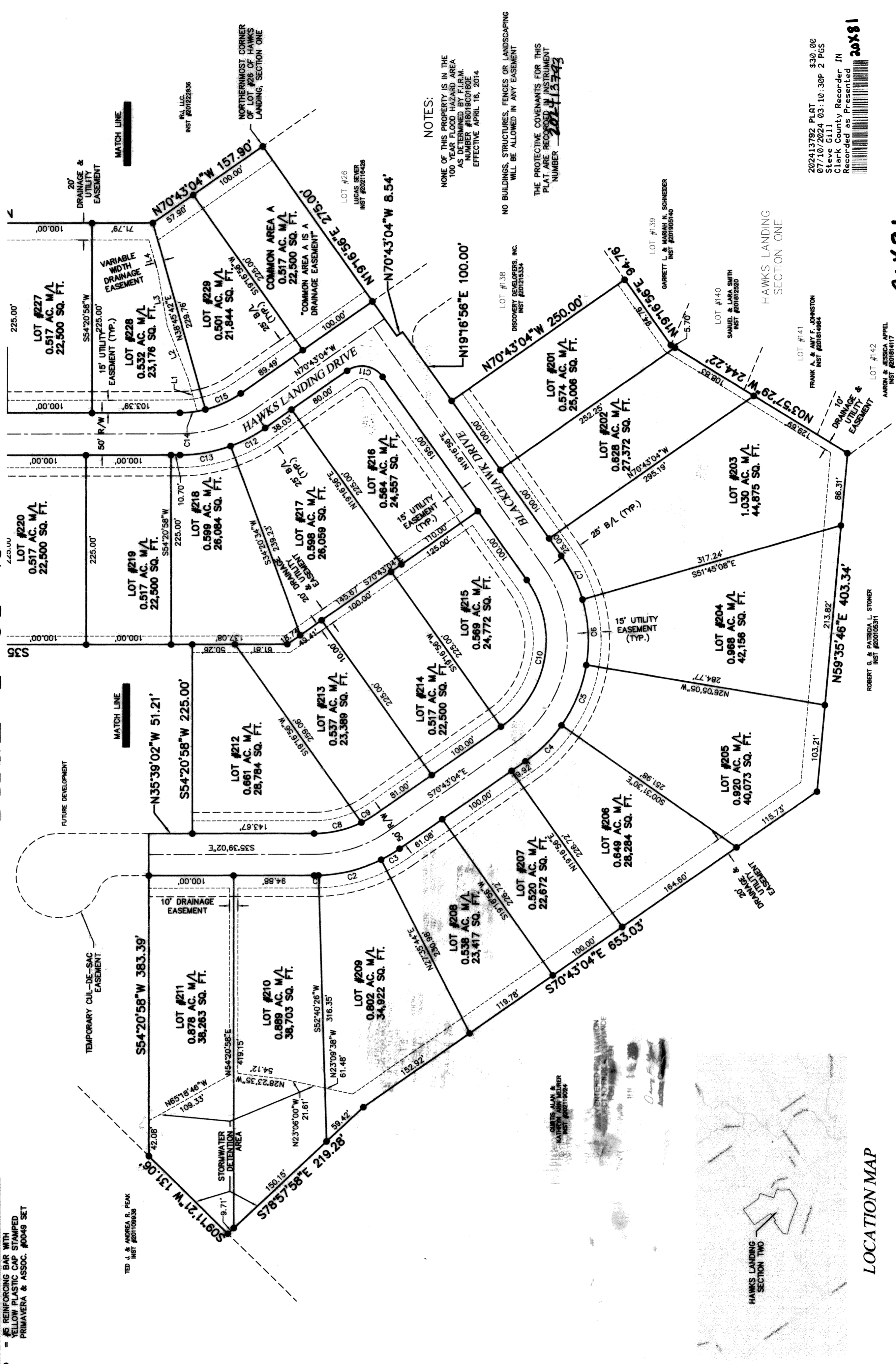


# HAWKS LANDING SECTION TWO PAGE 1 OF 2

PROPERTY OWNER:  
DISCOVERY DEVELOPERS, INC



LEGEND  
 ● #5 REINFORCING BAR WITH YELLOW PLASTIC CAP STAMPED PRIMAVERA & ASSOC. #0049 SET



**NOTES:**

NONE OF THIS PROPERTY IS IN THE 100 YEAR FLOOD HAZARD AREA AS DETERMINED BY F.I.R.M. NUMBER #18019C0100E EFFECTIVE APRIL 16, 2014.

NO BUILDINGS, STRUCTURES, FENCES OR LANDSCAPING WILL BE ALLOWED IN ANY EASEMENT

THE PROTECTIVE COVENANTS FOR THIS PLAT ARE RECORDED IN INSTRUMENT NUMBER **20111343**

202413792 PLAT \$30.00  
 07/10/2024 03:10:30P 2 PGS  
 Steve Gill  
 Clark County Recorder IN  
 Recorded as Presented **20X81**

LOCATION MAP

20X81

T:\2005\10259FP2.DWG

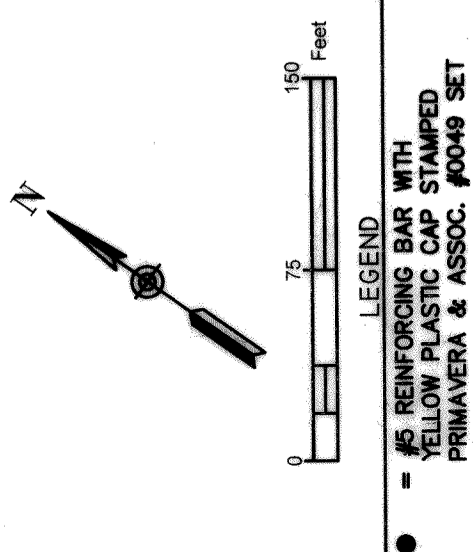
# HAWKS LANDING SECTION TWO PAGE 2 OF 2

## LAND DESCRIPTION

The following is a legal description of real property being a part of Survey #170 of the Illinois Grant, Union Township, Clark County, Indiana, more particularly described as follows:

Beginning at the Northernmost corner of Lot #26 of Hawks Landing, Section One; thence North 70° 43' 04" West 157.90 feet; thence North 35° 39' 02" West 471.79 feet; thence South 54° 20' 58" West 225.00 feet to the Eastern right of way of Hawks Landing Drive; thence along said right of way North 35° 39' 02" West 7.31 feet; thence South 54° 20' 58" West 275.00 feet; thence South 35° 39' 02" East 525.00 feet; thence South 54° 20' 58" West 225.00 feet to the Eastern right of way of Blackhawk Drive; thence along said right of way North 35° 39' 02" West 51.21 feet; thence South 54° 20' 58" West 383.39 feet; thence South 09° 11' 21" West 131.06 feet; thence South 78° 57' 58" East 219.28 feet; thence South 70° 43' 04" East 653.03 feet; thence North 59° 35' 46" East 403.34 feet to the Western line of Hawks Landing, Section One; thence along said line as follows: North 03° 57' 29" West 244.22 feet; thence North 19° 16' 56" East 94.76 feet; thence North 70° 43' 04" West 250.00 feet; thence North 19° 16' 56" East 100.00 feet; thence North 70° 43' 04" West 8.54 feet; thence North 19° 16' 56" East 275.00 feet to the point of beginning, containing 20.733 Acres, more or less.

Being subject to all easements, restrictions and rights of way of record.



### PLAN COMMISSION CERTIFICATE

THIS IS TO CERTIFY THAT THE WITHIN PLAN WAS EXAMINED AND APPROVED BY THE PLAN COMMISSION IN ACCORDANCE WITH THE PROVISIONS OF AN ORDINANCE ADOPTED DECEMBER 28, 1980, BY THE BOARD OF COUNTY COMMISSIONERS OF CLARK COUNTY, INDIANA, CREATING SAID PLAN COMMISSION AND AN ORDINANCE OF SAID BOARD OF COUNTY COMMISSIONERS OF CLARK COUNTY, INDIANA, ADOPTED DECEMBER 28, 2021, OF CONFORMING REQUIREMENTS AND PROCEDURES RELATIVE TO THE SUBDIVISION AND PLATTING OF UNINCORPORATED AREAS WITHIN THE LIMITS OF CLARK COUNTY, INDIANA.

THIS 15th DAY OF August, 2023  
*Cathy Demson, Esq.*  
 PRESIDENT

CURVE #	ARC	RADIUS	BEARING	CHORD
C1	5.12'	175.00'	S35°29'18"E	5.12'
C2	76.80'	175.00'	S49°57'50"E	76.80'
C3	25.39'	175.00'	S65°33'40"E	25.37'
C4	60.50'	175.00'	S80°37'17"E	60.20'
C5	78.07'	175.00'	N78°41'42"E	77.42'
C6	78.40'	175.00'	N10°14'53"E	77.74'
C7	57.93'	175.00'	N28°45'54"E	57.86'
C8	57.45'	125.00'	S48°46'48"E	56.83'
C9	18.07'	125.00'	S68°20'50"E	18.00'
C10	186.38'	125.00'	N64°18'58"E	176.78'
C11	47.12'	30.00'	N25°43'04"W	42.43'
C12	46.00'	175.00'	S83°11'16"E	45.87'
C13	61.11'	175.00'	S48°38'14"E	60.80'
C14	30.45'	125.00'	S42°37'42"E	30.37'
C15	46.00'	125.00'	S60°09'43"E	45.80'

Line #	Direction	Length
L1	N35°45'42"E	36.48'
L2	S33°10'47"W	68.37'
L3	N44°43'48"E	63.89'
L4	N35°45'42"E	36.87'

### CERTIFICATE OF OWNERSHIP

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS THE OWNER OF THE LAND SHOWN ON THIS PLAT, AND HEREBY DEDICATES TO PUBLIC USE THE RIGHT OF WAYS AND EASEMENTS SHOWN ON THIS PLAT AND HEREBY ACKNOWLEDGES THE SAME TO BE THE SAME AS SHOWN ON THE SURVEY RECORDS OF CLARK COUNTY, INDIANA.

*Alex Landy, Secretary*  
 SOURCE OF TITLE - INSTRUMENT #20217638

### CERTIFICATE OF NOTARY PUBLIC

BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY AND STATE OF INDIANA, PERSONALLY APPEARED DAVID BAUER AND ACKNOWLEDGE THE EXECUTION OF THE FOREGOING INSTRUMENT AS HIS OR HER VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN EXPRESSED.

WITNESS MY HAND AND SEAL THIS 12th DAY OF June, 2023  
 MY COMMISSION EXPIRES 20 22  
 SIGNATURE OF NOTARY: *David Bauer*  
 Notary ID # NP0683880  
 COUNTY ENGINEER OR COUNTY SURVEYOR: *Brandon Baker* 8/15/23

### CERTIFICATE OF REGISTERED LAND SURVEYOR

I, JASON M. COPPERWATE, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA AND THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY COMPLETED BY ME IN ACCORDANCE WITH THE REQUIREMENTS AND MATERIALS ACCURATELY SHOWN AND THAT THERE HAS BEEN NO CHANGE FROM THE MATTERS OF SURVEY REVEALED BY THE SURVEY RECORDED IN THE CLARK COUNTY RECORDERS OFFICE IN INST #

